

McGinnis Lake District Meeting
March 7, 2026

Committee members present: Barry Berndsen, Chuck Kotlowski, Ken Roberts and Dave Busse.
District members present: Thomas and Venassa Jiskra, Adam Leston, Kristin Roberts, Don and Sue Hermanson, Tami Morin and Nina and Brandon Ristow.

Clerk's report: December 6 minutes were reviewed. A motion was made by Ken Roberts and seconded by Chuck Kotlowski to approve the minutes of the previous meeting. The motion carried.

Treasurer's report: Ken Roberts read the Treasurer's report. Beginning cash balance of \$10,037.64. Total Cash Inflows: \$27,162.99(January tax settlement, \$11,373.80, February tax settlement, \$15,789.19). Cash Outflows (Lewie's Unlimited (door prize) \$21.09, Barry B(mailings) \$34.37, Horton Group (Dist liability insurance) \$750.00, Aquatic P&H Services, meeting) \$210.00, Ken Roberts (Reimbursement legal add) \$31.49 and Schmidt's Aquatic (DNR permit) \$199.88). March 6 cash balance: \$35,953.80.

A motion was made by Chuck Kotlowski to approve the Treasurer's report, seconded by Dave Busse. The motion carried.

Old Business

- A. Winter aerator operation update: Aerator is running well and we have a back up in case something happens.
- B. Planned Lake maintenance activities
 - 1. Lake survey: Curley leaf pond weed will be treated this year on 6.7 acres of the lake. Weed harvesting will take place in July and August.
 - 2. Boat landing: No progress has been made thus far to have gravel delivered to level off the landing by the County.

New Business

- A. Open Discussion.
 - 1. Jennifer Bergman, DNR Fisheries Biologist.
 - a. Talked about maintaining/managing weed types to continue positive growth of LM Bass, panfish and Northern pike.
 - b. Starting the process to set a bag limit of panfish at 10 per day and 5 bass in total per day, none between 14-18" and 1 over 18' will be allowed. This process will take about 2yrs. after passing through all the necessary steps.

Nina Ristow won the icefishing pole from the raffle for those present at the meeting.

The next meeting will be May 23, 2026.

The meeting was adjourned at 11:16 am.

Respectively submitted by Dave Busse, Secretary.